



## AGENDA

### ELECTORAL AND BOUNDARY REVIEW COMMITTEE

Thursday, 25 May 2017, at 12.15 pm (or on the rising of the Corporate Parenting Panel, whichever is the later)

Ask for: **John Lynch**  
Telephone: **03000 410466**

**Council Chamber, Sessions House, County Hall, Maidstone**

#### UNRESTRICTED ITEMS

*(During these items the meeting is likely to be open to the public)*

- 1 Membership
- 2 Substitutes
- 3 Election of Chairman

#### EXEMPT ITEMS

*(At the time of preparing the agenda there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public)*

John Lynch,  
Head of Democratic Services  
03000 410466

**Wednesday, 17 May 2017**

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